

Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of F.Y.BCOM Sem - I February - 2024 Regular Additional Exam(Rev-16)

Examination held in February 2024

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|---|--------|--------|--------|--------|--------|---------|---------------------|------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 23244004 | 2023016401629103 / ANSARI FIZA USMAN MEENAZ | | | | | | | UNSUCCESSFUL | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | | I-11 |
| EXT : | 16\$ F | 47\$ C | 40\$ D | 44\$ D | 25\$ F | AB F | 31 D | | II- |
| TOT : | 16 | 47 | 40 | 44 | 25 | 00 | 49 | | III- |
| Grade : | F | C-5 | D-4 | D-4 | F | F | C-5 | | IV- |
| GPxCP : | F | 5x3=15 | 4x3=12 | 4x3=12 | F | F | 5x2=10 | | 221 |
| 23244021 | 2023016401629076 / FRUITWALA AYESHA SULEMAN SAIMA | | | | | | | UNSUCCESSFUL | |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | | I-11 |
| EXT : | 40\$ D | 44\$ D | 24\$ F | 40\$ D | AB F | 11\$ F | 30\$ D | | II- |
| TOT : | 40 | 44 | 24 | 40 | 00 | 11 | 50 | | III- |
| Grade : | D-4 | D-4 | F | D-4 | F | F | B-6 | | IV- |
| GPxCP : | 4x3=12 | 4x3=12 | F | 4x3=12 | F | F | 6x2=12 | | 209 |
| 23244050 | 2023016401671246 KHAN ADIM FERROZ NAZMA | | | | | | | UNSUCCESSFUL | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | | I-8 |
| EXT : | 46\$ C | 23\$ F | 40\$ D | 13\$ F | 7\$ F | 14 F | 30\$ D | | II- |
| TOT : | 46 | 23 | 40 | 13 | 07 | 14 | 48 | | III- |
| Grade : | C-5 | F | D-4 | F | F | F | C-5 | | IV- |
| GPxCP : | 5x3=15 | F | 4x3=12 | F | F | F | 5x2=10 | | 191 |
| 23244100 | 2023016401617864 SHAIKH MOHAMMAD HASAN ABDUL RAZZAK RUBINA | | | | | | | UNSUCCESSFUL | |
| INT : | -- | -- | -- | -- | -- | -- | AB\$ F | | I-3 |
| EXT : | AB F | AB F | AB F | 40\$ D | AB F | AB F | AB F | | II- |
| TOT : | 00 | 00 | 00 | 40 | 00 | 00 | 00 | | III- |
| Grade : | F | F | F | D-4 | F | F | F | | IV- |
| GPxCP : | F | F | F | 4x3=12 | F | F | F | | 40 |
| 23244203 | 2023016401564276 AMRALE TANISHA SUNIL JAYSHRI | | | | | | | UNSUCCESSFUL | |
| INT : | -- | -- | -- | -- | -- | -- | 14\$ B+ | | I-17 |
| EXT : | 40 D | 40 D | 40 D | 42 D | 43 D | 18 F | 30 D | | II- |
| TOT : | 40 | 40 | 40 | 42 | 43 | 18 | 44 | | III- |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | F | D-4 | | IV- |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | F | 4x2=8 | | 267 |
| 23244229 | 2023016401566886 / ANJALI TILOKCHAND KANCHANDEVI | | | | | | | UNSUCCESSFUL | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | | I-3 |
| EXT : | 40 D | 22 F | 09 F | 12 F | 01 F | 00 F | 11 F | | II- |
| TOT : | 40 | 22 | 09 | 12 | 01 | 00 | 29 | | III- |
| Grade : | D-4 | F | F | F | F | F | F | | IV- |
| GPxCP : | 4x3=12 | F | F | F | F | F | F | | 113 |
| 23244230 | 2023016401566863 / JAIN DRISHTI SURESH SANGEETA | | | | | | | UNSUCCESSFUL | |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | | I-11 |
| EXT : | 40 D | 40 D | 19 F | 43\$ D | 12\$ F | 02 F | 30\$ D | | II- |
| TOT : | 40 | 40 | 19 | 43 | 12 | 02 | 45 | | III- |
| Grade : | D-4 | D-4 | F | D-4 | F | F | C-5 | | IV- |
| GPxCP : | 4x3=12 | 4x3=12 | F | 4x3=12 | F | F | 5x2=10 | | 201 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTANCY & FINANCIAL MANAGEMENT - I | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE - I | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS - I | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS COMMUNICATION - I | 100 | 40 | 0 | 0 | 100 | 40 |
| ENVIRONMENTAL STUDIES - I | 100 | 40 | 0 | 0 | 100 | 40 |
| MATHEMATICAL & STATISTICAL TECHNIQUES-I | 100 | 40 | 0 | 0 | 100 | 40 |
| FOUNDATION COURSE - I | 75 | 30 | 25 | 10 | 100 | 40 |

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CO-ORDINATOR

PRINCIPAL

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Examination held in February 2024

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|-----------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|------------------------------------|---------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 23244299 | 2023016401515075 | | | | | | | SHAIKH MD MAZHAR MOHD NASIM NAFISA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-11 | |
| EXT : | 40\$ D | 54\$ B | AB\$ F | 40\$ D | 20\$ F | AB F | 30\$ D | II- | |
| TOT : | 40 | 54 | 00 | 40 | 20 | 00 | 45 | III- | |
| Grade : | D-4 | B-6 | F | D-4 | F | F | C-5 | IV- | |
| GPxCP : | 4x3=12 | 6x3=18 | F | 4x3=12 | F | F | 5x2=10 | 199 | |
| 23244423 | 2023016401546197 | | | | | | | GANGADHAR YOGESH LAXMAN SHANKARAVA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | |
| EXT : | 57\$ B+ | 41\$ D | 44\$ D | 46\$ C | 40\$ D | 50 B | 30\$ D | II- SGPA : 100 / 20 | |
| TOT : | 57 | 41 | 44 | 46 | 40 | 50 | 48 | III- = 5 | |
| Grade : | B+-7 | D-4 | D-4 | C-5 | D-4 | B-6 | C-5 | IV- Grade : C | |
| GPxCP : | 7x3=21 | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 6x3=18 | 5x2=10 | ΣCG =100 326 | |
| 23244524 | 2023016401615014 | | | | | | | KUMAR ARUN VENKATESH PADMA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | AB\$ F | I-18 | |
| EXT : | 59\$ B+ | 47\$ C | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 35 C | II- | |
| TOT : | 59 | 47 | 40 | 40 | 40 | 40 | 35 | III- | |
| Grade : | B+-7 | C-5 | D-4 | D-4 | D-4 | D-4 | F | IV- | |
| GPxCP : | 7x3=21 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | F | 301 | |
| 23244652 | 2023016401544496 | | | | | | | KHAN HASSAN ASIF SHABANA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-14 | |
| EXT : | 40\$ D | 40 D | 26\$ F | 53\$ B | 24\$ F | 40\$ D | 30\$ D | II- | |
| TOT : | 40 | 40 | 26 | 53 | 24 | 40 | 47 | III- | |
| Grade : | D-4 | D-4 | F | B-6 | F | D-4 | C-5 | IV- | |
| GPxCP : | 4x3=12 | 4x3=12 | F | 6x3=18 | F | 4x3=12 | 5x2=10 | 270 | |
| 23244674 | 2023016401539007 | | | | | | | NAIK SAKHARAM VIJAY VIBHA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-17 | |
| EXT : | 45 C | 55 B+ | 40 D | 45 C | 40 D | 07 F | 31 D | II- | |
| TOT : | 45 | 55 | 40 | 45 | 40 | 07 | 46 | III- | |
| Grade : | C-5 | B+-7 | D-4 | C-5 | D-4 | F | C-5 | IV- | |
| GPxCP : | 5x3=15 | 7x3=21 | 4x3=12 | 5x3=15 | 4x3=12 | F | 5x2=10 | 278 | |
| 23244705 | 2023016401629092 | | | | | | | / SHAIKH ZOYA IMRAN RUBINA | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-11 | |
| EXT : | 41\$ D | 40\$ D | 28\$ F | 40\$ D | AB F | 14\$ F | 30\$ D | II- | |
| TOT : | 41 | 40 | 28 | 40 | 00 | 14 | 48 | III- | |
| Grade : | D-4 | D-4 | F | D-4 | F | F | C-5 | IV- | |
| GPxCP : | 4x3=12 | 4x3=12 | F | 4x3=12 | F | F | 5x2=10 | 211 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTANCY & FINANCIAL MANAGEMENT - I | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE - I | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS - I | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS COMMUNICATION - I | 100 | 40 | 0 | 0 | 100 | 40 |
| ENVIRONMENTAL STUDIES - I | 100 | 40 | 0 | 0 | 100 | 40 |
| MATHEMATICAL & STATISTICAL TECHNIQUES-I | 100 | 40 | 0 | 0 | 100 | 40 |
| FOUNDATION COURSE - I | 75 | 30 | 25 | 10 | 100 | 40 |

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